| Case 05-33446 Doc 1 Filed 08/23/05<br>(Official Form 1) (12/03) Document   | Entered 08/23/05 18:01:13 Desc Main Page 1 of 30   |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| FORM B1 United States Bankruptcy Co Northern District of Illino  | voluntary Petition   |  |  |  |  |  |  |  |
| Name of Debtor (if individual, enter Last, First, Middle):  Cain-Hill, Earnestine R  | Name of Joint Debtor (Spouse) (Last, First, Middle):   |  |  |  |  |  |  |  |
| All Other Names used by the Debtor in the last 6 years (include married, maiden, and trade names):   | All Other Names used by the Joint Debtor in the last 6 years (include married, maiden, and trade names): |  |  |  |  |  |  |  |
| Last four digits of Soc. Sec. No./Complete EIN or other Tax I.D. No. (if more than one, state all): <b>0899</b>  | Last four digits of Soc. Sec. No./Complete EIN or other Tax I.D. No. (if more than one, state all):      |  |  |  |  |  |  |  |
| Street Address of Debtor (No. & Street, City, State & Zip Code): 723 E 43rd St Apt 2B Chicago, IL 60653-3077   | Street Address of Joint Debtor (No. & Street, City, State & Zip Code):                                   |  |  |  |  |  |  |  |
| County of Residence or of the Principal Place of Business: Cook  | County of Residence or of the Principal Place of Business:   |  |  |  |  |  |  |  |
| Mailing Address of Debtor (if different from street address):  | Mailing Address of Joint Debtor (if different from street address):                                      |  |  |  |  |  |  |  |
| Location of Principal Assets of Business Debtor (if different from street address above):  |  |  |  |  |  |  |  |  |
| Information Regarding the Debt   | or (Check the Applicable Boxes)  |  |  |  |  |  |  |  |
| <ul> <li>Venue (Check any applicable box)</li> <li>✓ Debtor has been domiciled or has had a residence, principal place of preceding the date of this petition or for a longer part of such 180 da</li> <li>☐ There is a bankruptcy case concerning debtor's affiliate, general part</li> </ul>   | ys than in any other District.   |  |  |  |  |  |  |  |
| Type of Debtor (Check all boxes that apply)  ✓ Individual(s)   | Chapter or Section of Bankruptcy Code Under Which the Petition is Filed (Check one box)  Chapter 7       |  |  |  |  |  |  |  |
| Nature of Debts (Check one box)  ✓ Consumer/Non-Business ☐ Business  | Filing Fee (Check one box)  Full Filing Fee attached   |  |  |  |  |  |  |  |
| Chapter 11 Small Business (Check all boxes that apply)  □ Debtor is a small business as defined in 11 U.S.C. § 101 □ Debtor is and elects to be considered a small business under 11 U.S.C. § 1121(e) (Optional) □ Filing Fee to be paid in installments (applicable to individuals only Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments Rule 1006(b). See Official Form No. 3.  |  |  |  |  |  |  |  |  |
| Statistical/Administrative Information (Estimates only)  | THIS SPACE IS FOR COURT USE ONLY   |  |  |  |  |  |  |  |
| Debtor estimates that funds will be available for distribution to unsecured Debtor estimates that, after any exempt property is excluded and admipaid, there will be no funds available for distribution to unsecured creations.   | inistrative expenses   |  |  |  |  |  |  |  |
| Estimated Number of Creditors  | 99 200-999 1000-over   |  |  |  |  |  |  |  |
| Estimated Assets  \$0 to \$50,001 to \$100,001 to \$500,001 to \$1,000,001 to \$10,000,001 to \$50,000 \$100,0 | o \$50,000,001 to More than \$100 million  |  |  |  |  |  |  |  |

\$10 million

\$1,000,001 to \$10,000,001 to \$50,000,001 to

\$50 million

\$100 million

\$100 million

Estimated Debts \$0 to \$50,000

\$50,001 to

\$100,000

\$100,001 to

\$500,000

\$500,001 to

\$1 million

Date

Title of Authorized Individual

Case 05-33446

(Official Form 1) (12/03)

**Voluntary Petition** 

Doc 1 Filed 08/23/05

Document

Entered 08/23/05 18:01:13 Desc Main

A bankruptcy petition preparer's failure to comply with the provisions

of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.

Page 2 of 30
Name of Debtor(s):

FORM B1, Page 2

Case 05-33446 Doc 1 Filed 08/23/05 Entered 08/23/05 18:01:13 Desc Main Document Page 3 of 30

\_ Case No. \_\_\_

IN RE Cain-Hill, Earnestine R

Debtor(s)

# **VOLUNTARY PETITION Continuation Sheet - Page 1 of 1**

Prior Bankruptcy Case Filed Within Last 6 Years:

Location Where Filed: Northern District Of Illinois (Chap 7 - Discharged)

Case Number: 01-20226 Date Filed: 06/06/01

Location Where Filed: Northern District Of Illinois (Chap 13 - Dismissed)

Case Number: 02/38173 Date Filed: 10/01/04

# Case 05-33446 Doc 1 Filed 08/23/05 Entered 08/23/05 18:01:13 Desc Main

Document Page 4 of 30 United States Bankruptcy Court Northern District of Illinois

| IN RE:                  | Case No    |
|-------------------------|------------|
| Cain-Hill, Earnestine R | Chapter 13 |
| Debtor(s)               | •          |

# **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts from Schedules D, E, and F to determine the total amount of the debtor's liabilities.

## AMOUNTS SCHEDULED

|   |                      |                     | AN                | MOUNTS SCHEDULEI | )        |
|---|----------------------|---------------------|-------------------|------------------|----------|
| NAME OF SCHEDULE                                      | ATTACHED<br>(YES/NO) | NUMBER OF<br>SHEETS | ASSETS            | LIABILITIES      | OTHER    |
| A - Real Property                                     | Yes                  | 1                   | 0.00              |                  |          |
| B - Personal Property                                 | Yes                  | 2                   | 20,450.00         |                  |          |
| C - Property Claimed as Exempt                        | Yes                  | 1                   |                   |                  |          |
| D - Creditors Holding Secured Claims                  | Yes                  | 1                   |                   | 13,638.00        |          |
| E - Creditors Holding Unsecured Priority<br>Claims    | Yes                  | 2                   |                   | 5,500.00         |          |
| F - Creditors Holding Unsecured<br>Nonpriority Claims | Yes                  | 5                   |                   | 24,543.75        |          |
| G - Executory Contracts and Unexpired<br>Leases       | Yes                  | 1                   |                   |                  |          |
| H - Codebtors   | Yes                  | 1                   |                   |                  |          |
| I - Current Income of Individual<br>Debtor(s)         | Yes                  | 1                   |                   |                  | 5,253.77 |
| J - Current Expenditures of Individual Debtor(s)      | Yes                  | 1                   |                   |                  | 4,802.00 |
| Total Number of Sheet                                 | s in Schedules       | 16                  |                   |                  |          |
|   |                      | Total Assets        | 20,450.00         |                  |          |
|   |                      |                     | Total Liabilities | 43,681.75        |          |

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| Case 05-33446 | Doc 1 | Filed 08/23/05 | Entered 08/23/05 18:01:13 | Desc Main |
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|               |       | Document       | Page 5 of 30              |           |

IN RE Cain-Hill, Earnestine R

Debtor(s)

## **SCHEDULE A - REAL PROPERTY**

Case No.

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a co-tenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H" for Husband, "W" for Wife, "J" for Joint, or "C" for Community in the column labeled "HWJC." If the debtor holds no interest in real property, write "None" under "Description and Location of Property".

Do not include interests in executory contracts and unexpired leases on the schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a security interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim".

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | H<br>W<br>J<br>C | CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF SECURED<br>CLAIM |
|--------------------------------------|--|------------------|--|----------------------------|
| None                                 |  |                  |  |                            |
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(Report also on Summary of Schedules)

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Filed 08/23/05 Document

Page 6 of 30

Entered 08/23/05 18:01:13 Desc Main

IN RE Cain-Hill, Earnestine R

\_\_\_\_\_ Case No. \_

Debtor(s)

Doc 1

## **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "X" in the appropriate position in the column labeled "None". If additional space is needed in any category, attached a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H" for Husband, "W" for Wife, "J" for Joint, or "C" for Community in the column labeled "HWJC." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions only in Schedule C - Property Claimed as Exempt.

Do not include interests in executory contracts and unexpired leases on the schedule. List them in Schedule G - Executory Contracts and Unexpired Leased. If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property".

|     |   |                  |   |                  | 1  |
|-----|---|------------------|---|------------------|--|
|     | TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY                          | H<br>W<br>J<br>C | CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
| 1.  | Cash on hand.   | X                |   |                  |  |
| 2.  | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. |                  | Checking account - Washington Mutual                          |                  | 100.00   |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.  | X                |   |                  |  |
| 4.  | Household goods and furnishings, include audio, video, and computer equipment.  |                  | Normal and necessary household goods                          |                  | 750.00   |
| 5.  | Books, pictures and other art objects,<br>antiques, stamp, coin, record, tape,<br>compact disc, and other collections or<br>collectibles.   |                  | Miscellaneous books, pictures, music                          |                  | 150.00   |
| 6.  | Wearing apparel.  |                  | Used personal clothes   |                  | 200.00   |
| 7.  | Furs and jewelry.   |                  | Watches/Costume jewelry                                       |                  | 250.00   |
| 8.  | Firearms and sports, photographic, and other hobby equipment.   | X                |   |                  |  |
| 9.  | Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  |                  | 401K Term life insurance - employment benefit - no cash value |                  | 10,000.00  |
| 10. | Annuities. Itemize and name each issue.   | Х                |   |                  |  |
| 11. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Itemize.  | X                |   |                  |  |
| 12. | Stock and interests in incorporated and unincorporated businesses. Itemize.   | X                |   |                  |  |
| 13. | Interests in partnerships or joint ventures. Itemize.   | X                |   |                  |  |
| 14. | Government and corporate bonds and other negotiable and non-negotiable instruments.   | X                |   |                  |  |
| 15. | Accounts receivable.  | X                |   |                  |  |
| 16. | Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars.  | X                |   |                  |  |
| 17. | Other liquidated debts owing debtor including tax refunds. Give particulars.  | X                |   |                  |  |
|     |   |                  |   |                  |  |

IN RE Cain-Hill, Earnestine R

Page 7 of 30

\_\_ Case No. \_\_

Debtor(s)

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|     | TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY | H<br>W<br>J<br>C | CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|-----|--|------------------|--------------------------------------|------------------|--|
| 18. | Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property.         | X                |                                      |                  |  |
| 19. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.   | X                |                                      |                  |  |
| 20. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | X                |                                      |                  |  |
| 21. | Patents, copyrights, and other intellectual property. Give particulars.  | X                |                                      |                  |  |
| 22. | Licenses, franchises, and other general intangibles. Give particulars.   | X                |                                      |                  |  |
| 23. | Automobiles, trucks, trailers, and other vehicles and accessories.   |                  | 2003 Ford Taurus SES                 |                  | 9,000.00   |
| 24. | Boats, motors, and accessories.  | X                |                                      |                  |  |
| 25. | Aircraft and accessories.  | X                |                                      |                  |  |
| 26. | Office equipment, furnishings, and supplies.   | X                |                                      |                  |  |
| 27. | Machinery, fixtures, equipment, and supplies used in business.   | X                |                                      |                  |  |
| 28. | Inventory.   | X                |                                      |                  |  |
| 29. | Animals.   | X                |                                      |                  |  |
| 30. | Crops - growing or harvested. Give particulars.  | X                |                                      |                  |  |
| 31. | Farming equipment and implements.  | X                |                                      |                  |  |
|     | Farm supplies, chemicals, and feed.  | X                |                                      |                  |  |
| 33. | Other personal property of any kind not already listed. Itemize.   | X                |                                      |                  |  |
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Doc 1 Case 05-33446 Filed 08/23/05 Entered 08/23/05 18:01:13 Desc Main

Document

Page 8 of 30

Case No. \_

IN RE Cain-Hill, Earnestine R

Debtor(s)

# SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under:

11 U.S.C. § 522(b)(1): Exemptions provided in 11 U.S.C. § 522(d). NOTE: These exemptions are available only in certain states.

11 U.S.C. § 522(b)(2): Exemptions available under applicable nonbankruptcy federal laws, state or local law where the debtor's domicile has been located for 180 days immediately preceding the filing of the petition, or for a longer portion of the 180-day period than in any other place, and the debtor's interest as a tenant by the entirety or joint tenant to the extent the interest is exempt from process under applicable nonbankruptcy law.

|                                      |                                      |                               | CURRENT MARKET                                 |
|--------------------------------------|--------------------------------------|-------------------------------|--|
| DESCRIPTION OF PROPERTY              | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED<br>EXEMPTION | VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS |
| SCHEDULE B - PERSONAL PROPERTY       |                                      |                               | EALWIF HONS                                    |
| Checking account - Washington Mutual | 735 ILCS 5 §12-1001(b)               | 100.00                        | 100.00   |
| Normal and necessary household goods | 735 ILCS 5 §12-1001(b)               | 750.00                        | 750.00   |
| Miscellaneous books, pictures, music | 735 ILCS 5 §12-1001(a)               | 150.00                        | 150.00   |
| Used personal clothes                | 735 ILCS 5 §12-1001(a)               | 200.00                        | 200.00   |
| Watches/Costume jewelry              | 735 ILCS 5 §12-1001(b)               | 250.00                        | 250.00   |
| 401K                                 | 735 ILCS 5 §12-1001(h)(3)            | 10,000.00                     | 10,000.00                                      |
| 2003 Ford Taurus SES                 | 735 ILCS 5 §12-1001(c)               | 1,200.00                      | 9,000.00                                       |
|                                      | 735 ILCS 5 §12-1001(b)               | 900.00                        |  |
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Case 05-33446 Doc 1 Filed 08/23/05 Document

Entered 08/23/05 18:01:13 Desc Main Page 9 of 30

Case No.

IN RE Cain-Hill, Earnestine R

Debtor(s)

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests. List creditors in alphabetical order to the extent practicable. If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C," respectively, in the column labeled "HWJC."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

| Continuation Sheets attached   |                       |             | (Total o  | of thi                     | is pa                      | ige)                  | 13,638.00   |
|--|-----------------------|-------------|---|----------------------------|----------------------------|-----------------------|---|
|  |                       |             |   |                            | Subt                       |                       |   |
|  |                       |             | Value \$  |                            |                            |                       |   |
|  |                       |             |   |                            |                            |                       |   |
| Account No.  |                       |             |   |                            |                            |                       |   |
|  |                       |             | Value \$  |                            |                            |                       |   |
| Account No.  |                       |             |   |                            |                            |                       |   |
| A  |                       |             | Value \$  |                            |                            |                       |   |
| Account No.  |                       |             |   |                            |                            |                       |   |
|  |                       |             | Value \$  |                            |                            |                       |   |
| Account No.  |                       |             |   |                            |                            |                       |   |
|  |                       |             | Value \$ 9,000.00   |                            |                            |                       | 4,638.00  |
| Drive Financial<br>8585 N Stemmons Fwy Ste<br>Dallas, TX 75247-3836                                |                       |             |   |                            |                            |                       | 13,638.00   |
| Account No. 30000114939721000  |                       |             | Installment account opened 9/03   |                            | D                          |                       |   |
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See instructions above.) | E<br>B<br>T<br>O<br>R | W<br>J<br>C | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND MARKET VALUE OF PROPERTY SUBJECT TO LIEN | I<br>N<br>G<br>E<br>N<br>T | U<br>I<br>D<br>A<br>T<br>E | P<br>U<br>T<br>E<br>D | UNSECURED PORTION, IF                                       |
| CDEDITOR'S NAME MAILING ADDRESS  | C<br>O<br>D           | Н           | DATE CLAIM WAS INCUIDED   | C<br>O<br>N<br>T           | N<br>L<br>I<br>Q           | D<br>I<br>S           | AMOUNT OF CLAIM<br>WITHOUT DEDUCTING<br>VALUE OF COLLATERAL |

Case 05-33446 Doc 1 Filed 08/23/05 Document

Entered 08/23/05 18:01:13 Desc Main Page 10 of 30

Case No.

IN RE Cain-Hill, Earnestine R

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Debtor(s)

# SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entiry on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them or the marital community may be liable on each claim by placing an "H," "W," "J," or "C," respectively, in the column labeled "HWJC."

| is d<br>R | The claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is unliquidated, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.) (Export the total of claims listed on each sheet in the box labeled "Subtotal" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" (Hotal") the last sheet of the completed schedule. Repeat this total also on the Summary of Schedules. |
|-----------|--|
|           | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.  |
|           | PES OF PRIORITY CLAIMS neck the appropriate box(es) below if claims in that category are listed on the attached sheets)  |
|           | Extensions of credit in an involuntary case  Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(2)  |
|           | Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$4,925* per person earned within 90 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(3).  |
|           | Contributions to employee benefit plans  Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).  |
|           | Certain farmers and fishermen Claims of certain farmers and fishermen, up to a maximum of \$4,925* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(5).  |
|           | <b>Deposits by individuals</b> Claims of individuals up to a maximum of \$2,225* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(6)  |
|           | Alimony, Maintenance, or Support Claims of a spouse, former spouse, or child of the debtor for alimony, maintenance, or support, to the extent provided in 11 U.S.C. § 507(a)(7).  |
| <b>√</b>  | Taxes and Other Certain Debts Owed to Governmental Units  Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).  |
|           | Commitments to Maintain the Capital of an Insured Depository Institution  Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).  |
|           | * Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of adjustment.   |
|           |  |

Page 11 of 30

IN RE Cain-Hill, Earnestine R

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\_\_ Case No. \_\_

Debtor(s)

# SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS (Continuation Sheet)

# **Taxes and Other Certain Debts Owed to Governmental Units**

(Type of Priority)

| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER | C<br>O<br>D<br>E | H     | DATE CLAIM WAS INCURRED                  | C<br>O<br>N<br>T      | U<br>N<br>L<br>I<br>Q<br>U | D<br>I<br>S<br>P | TOTAL AMOUNT<br>OF CLAIM       |
|--|------------------|-------|--|-----------------------|----------------------------|------------------|--------------------------------|
| (See instructions.)  | B<br>T<br>O<br>R | C     | AND CONSIDERATION FOR CLAIM              | N<br>G<br>E<br>N<br>T | I<br>D<br>A<br>T<br>E<br>D | U<br>T<br>E<br>D | AMOUNT ENTITLED<br>TO PRIORITY |
| Account No.  |                  |       | 2003 income taxes                        |                       |                            |                  |                                |
| Internal Revenue Service<br>Mail Stop 5010 CHI<br>230 S Dearborn St        |                  |       |  |                       |                            |                  | 5,500.00                       |
| Chicago, IL 60604-1505   |                  |       |  |                       |                            |                  | 5,500.00                       |
| Account No.  |                  |       | Assignee or other notification for:      |                       |                            |                  | 3,000.00                       |
| Internal Revenue Service<br>PO Box 21126<br>Philadelphia, PA 19114-0326    |                  |       | Internal Revenue Service                 |                       |                            |                  |                                |
| Account No.  |                  |       |  |                       |                            |                  |                                |
|  |                  |       |  |                       |                            |                  |                                |
| Account No.  |                  |       |  |                       |                            |                  |                                |
| Account No.  |                  |       |  |                       |                            |                  |                                |
| Account No.  |                  |       |  |                       |                            |                  |                                |
|  |                  |       |  |                       |                            |                  |                                |
| Account No.  |                  |       |  |                       |                            |                  |                                |
|  |                  |       |  |                       |                            |                  |                                |
| Sheet1 of1 Continuation Sheets a   | attach           | ned 1 | o Schedule E (Total                      |                       | Subt                       |                  | 5,500.00                       |
|  |                  |       | (Complete only on last sheet of Schedule | E) 1                  | гот                        | ΊΑL              | 5,500.00                       |

(Report total also on Summary of Schedules)

Case 05-33446 Doc 1 Filed 08/23/05 Document

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Case No.

(Report total also on Summary of Schedules)

IN RE Cain-Hill, Earnestine R

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Debtor(s)

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code and last four digits of any account number of all entities holding unsecured claims without priority against the debtor or the property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C," respectively, in the column labeled "HWJC."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim

is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

| Check this box if debtor has no creditors l  | nolding                              | g ur             | secured nonpriority claims to report on this Scheo  | dule   | F.  |                                      |                 |
|--|--------------------------------------|------------------|---|--|---|--------------------------------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM |
| Account No. <b>67905</b>   |                                      |                  | Installment account opened 4/02   |  |   |                                      |                 |
| At&T Broadband<br>PO Box 173885<br>Denver, CO 80217-3885   |                                      |                  |   |  |   |                                      | 358.0           |
| Account No.  | +                                    |                  | Assignee or other notification for:   |  |   |                                      | 330.00          |
| Credit Protection<br>1355 Noel Rd Ste 2100<br>Dallas, TX 75240                                     |                                      |                  | At&T Broadband  |  |   |                                      |                 |
| Account No. 2602366798008  |                                      |                  | Installment account opened 1/05   |  |   |                                      |                 |
| Ballys<br>12440 Imperial Hwy Ste 3<br>Norwalk, CA 90650-3177                                       |                                      |                  |   |  |   |                                      | 1,167.0         |
| Account No. <b>3423044056</b>  |                                      |                  | Utility bill  |  |   |                                      |                 |
| Com Ed Exelon Corporation<br>System Credit/Bankruptcy<br>2100 Swift Dr<br>Oak Brook, IL 60523-1559 |                                      |                  |   |  |   |                                      | 927.4           |
| Account No.  |                                      |                  | Utility bill  |  |   |                                      |                 |
| Comcast<br>1255 W North Ave<br>Chicago, IL 60622-1562  |                                      |                  |   |  |   |                                      |                 |
|  |                                      |                  |   |  |   |                                      | 358.00          |
| 4 Continuation Sheets attached   |                                      |                  | (Total o  |  |   | otal<br>age)                         | 2,810.40        |
|  |                                      |                  | (Complete only on last sheet of Schedule  | E) 1   | тот   | 'AT                                  |                 |

Page 13 of 30

\_ Case No. \_

IN RE Cain-Hill, Earnestine R

Debtor(s)

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER<br>(See instructions.) | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | C C   | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM |
|---|--------------------------------------|-------|---|--|---|--------------------------------------|-----------------|
| Account No. 40008784514   |                                      |       | Installment account opened 5/02   |  |   |                                      |                 |
| Consumer Portfolio Svc<br>PO Box 57071<br>Irvine, CA 92619-7071                                   |                                      |       |   |  |   |                                      | 0.040.00        |
| 4704000407455007  |                                      |       | Payabing account anonad 0/02  |  |   | ₩                                    | 9,616.00        |
| Account No. 4731900427455927  First Natl Bk Marin PO Box 98875 Las Vegas, NV 89193-8875           |                                      |       | Revolving account opened 9/03   |  |   |                                      |                 |
|   |                                      |       |   |  |   | —                                    | 1,266.00        |
| Account No. 39  Forest South Animal Hospital 24341 Western Ave Park Forest, IL 60466-3433         | _                                    |       | Unknown account opened 10/99  |  |   |                                      | 71.00           |
| Account No.   |                                      |       | Assignee or other notification for:   |  |   | +                                    | 71.00           |
| Cab Serv<br>60 Barney Dr<br>Joliet, IL 60435-6402   |                                      |       | Forest South Animal Hospital  |  |   |                                      |                 |
| Account No. 5489555111922771  |                                      |       | Revolving account opened 3/05   |  |   | H                                    |                 |
| Hsbc Nv<br>1441 Schilling Pl<br>Salinas, CA 93901-4543  |                                      |       |   |  |   |                                      | 410.00          |
| Account No. <b>10214</b>  |                                      |       | Installment account opened 8/98   |  |   | $\vdash$                             | 419.00          |
| Loan Express 28 E Jackson Blvd Ste 1324 Chicago, IL 60604-2327                                    |                                      |       | installment account opened 0/30   |  |   |                                      | 228.00          |
| 4404050   |                                      |       | Installment account opened 7/03   | $\vdash$                                       |   | $\vdash$                             | 228.00          |
| Account No. 1494858  Medical Collections Sy 725 S Wells St Ste 700 Chicago, IL 60607-4578         |                                      |       | mistamient account opened 1/03  |  |   |                                      |                 |
|   |                                      |       |   |  |   |                                      | 158.00          |
| Sheet <b>1</b> of <b>4</b> Continuation Sheets at   | tach                                 | ied t | o Schedule F (Total o   |  |   | otal<br>age)                         |                 |
|   |                                      |       | (Complete only on last sheet of Schedule  | F) <b>1</b>                                    | TO  | 'AL                                  |                 |

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Document

Page 14 of 30

\_ Case No. \_

IN RE Cain-Hill, Earnestine R

Debtor(s)

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)              | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM |
|--|--------------------------------------|------------------|---|--|---|--------------------------------------|-----------------|
| Account No.  |                                      |                  | Assignee or other notification for:   |  |   |                                      |                 |
| Pff Emergency Services Per   |                                      |                  | Medical Collections Sy  |  |   |                                      |                 |
| Account No. 16901  |                                      |                  | Unknown account opened 12/99  |  |   |                                      |                 |
| Park Forest Village Hall<br>350 Victory Dr<br>Park Forest, IL 60466-2003                                 |                                      |                  |   |  | 250.00  |                                      |                 |
|  |                                      |                  | Assignee or other notification for:   | -  |   |                                      | 250.00          |
| Account No.  Rmi/Mcsi 18241 West St Ste 3 Lansing, IL 60438-3277   |                                      |                  | Park Forest Village Hall  |  |   |                                      |                 |
| Account No. <b>2500036999069</b>   |                                      |                  | Utility bill  | -  |   |                                      |                 |
| Peoples Energy<br>The Prudential Bldg, Attn: Special Proj<br>130 E Randolph St<br>Chicago, IL 60601-6207 |                                      |                  |   |  |   |                                      | 361.24          |
| Account No. 4317320020159812   |                                      |                  | Revolving account opened 5/02   |  |   |                                      |                 |
| Plains Commerce Bank<br>PO Box 7<br>Hoven, SD 57450-0007   |                                      |                  |   |  |   |                                      |                 |
|  |                                      |                  |   |  |   |                                      | 523.00          |
| Account No. 296135   |                                      |                  | Unknown account opened 11/01  |  |   |                                      |                 |
| Radiological Physicians<br>PO Box 2150<br>Bedford Park, IL 60499-2150                                    |                                      |                  |   |  |   |                                      |                 |
| Account No.  |                                      |                  | Assignee or other notification for:   | $\vdash$                                       |   |                                      | 509.00          |
| NW Collector<br>3601 Algonquin Rd Ste 500<br>Rolling Meadows, IL 60008-3145                              |                                      |                  | Radiological Physicians   |  |   |                                      |                 |
| Sheet <b>2</b> of <b>4</b> Continuation Sheets at  | tach                                 | ed t             | o Schedule F (Total o   |  | Subte<br>is pa                                      |                                      | 1,643.24        |
|  |                                      |                  | (Complete only on last sheet of Schedule)   | F) <b>T</b>                                    | то  | ΔT.                                  |                 |

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Document

Page 15 of 30

\_ Case No. \_

IN RE Cain-Hill, Earnestine R

Debtor(s)

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| C<br>O                     |                  |   | С  | U<br>N  |   |  |
|----------------------------|------------------|---|--|---|---|--|
| D<br>E<br>B<br>T<br>O<br>R | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T    | L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E   | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D        | AMOUNT OF CLAIM  |
|                            |                  | Revolving account opened 4/05   |  |   |   |  |
|                            |                  |   |  |   |   | 383.00   |
|                            |                  | Installment account opened 8/98   |  |   |   | 000100   |
|                            |                  |   |  |   |   |  |
|                            |                  | In a fall was and a second and a second 2000  |  |   |   | 2,682.00   |
|                            |                  | Installment account opened 8/98   |  |   |   |  |
|                            |                  |   |  |   |   | 1,558.00   |
|                            |                  | Installment account opened 6/02   |  |   |   |  |
|                            |                  |   |  |   |   |  |
|                            |                  |   |  |   |   | 22.00  |
|                            |                  |   |  |   |   |  |
|                            |                  | Southeast Anesthesia  |  |   |   |  |
|                            |                  | Open account opened 10/04   |  |   |   |  |
|                            |                  |   |  |   |   |  |
|                            |                  | Assignee or other notification for:   |  |   |   | 361.00   |
|                            |                  | Sprint Bankruptcy Center  |  |   |   |  |
| ach                        | ed to            | o Schedule F (Total)  |  |   |   | 5,006.00   |
|                            |                  |   |  |   |   | ·  |
|                            | D E B T O R      | DE HW W J C C C C C C C C C C C C C C C C C   | De H B J C C C C C C C C C C C C C C C C C C | De H J CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. I FICLAIM IS SUBJECT TO SETOFF, SO STATE.  Revolving account opened 4/05  Installment account opened 8/98  Installment account opened 8/98  Installment account opened 6/02  Assignee or other notification for: Southeast Anesthesia  Open account opened 10/04  Assignee or other notification for: Sprint Bankruptcy Center  Stacked to Schedule F  (Total of the state of | D H B J C C C C C C C C C C C C C C C C C C | Description of the property of |

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Document

Page 16 of 30

\_\_ Case No. \_\_

IN RE Cain-Hill, Earnestine R

Debtor(s)

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM |
|---|--------------------------------------|------------------|---|--|---|--------------------------------------|-----------------|
| Account No.   |                                      |                  | Bank fees   |  |   |                                      |                 |
| TCF National Bank<br>800 Burr Ridge Pkwy<br>Burr Ridge, IL 60527-6486                       |                                      |                  |   |  |   |                                      | 716.00          |
| Account No. <b>04M1169165</b>   |                                      |                  | Attorneys fees/ Judgment  |  |   |                                      | 110.00          |
| Zalutsky & Pinski, Ltd. 20 N Clark St Ste 600 Chicago, IL 60602-4111                        |                                      |                  | Attenity's rees, budgment   |  |   |                                      |                 |
|   |                                      |                  |   |  |   |                                      | 2,610.11        |
| Account No.   |                                      |                  | Assignee or other notification for: Zalutsky & Pinski, Ltd.                                   |  |   |                                      |                 |
| Pekay & Blitstein<br>77 W Washington St Ste 719<br>Chicago, IL 60602-3274                   |                                      |                  | Zaluisky & Filiski, Liu.  |  |   |                                      |                 |
| Account No.   |                                      |                  |   |  |   |                                      |                 |
|   |                                      |                  |   |  |   |                                      |                 |
| Account No.   |                                      |                  |   |  |   |                                      |                 |
|   |                                      |                  |   |  |   |                                      |                 |
| Account No.   |                                      |                  |   |  |   |                                      |                 |
|   |                                      |                  |   |  |   |                                      |                 |
| Account No.   |                                      |                  |   |  |   |                                      |                 |
| Account No.   |                                      |                  |   |  |   |                                      |                 |
| Sheet <b>4</b> of <b>4</b> Continuation Sheets at   | Ltach                                | ed to            | o Schedule F (Total o   | S<br>of th                                     | L<br>Subt<br>is pa                                  | otal<br>age)                         | 3,326.11        |
|   |                                      |                  | (Complete only on last sheet of Schedule)   | F) T   | тот   | ΔT.                                  | 24.543.75       |

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Entered 08/23/05 18:01:13 Desc Main

Case No. \_

IN RE Cain-Hill, Earnestine R

Page 17 of 30

Debtor(s)

# SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease.

Provide the names and complete addresses of all other parties to each lease or contract described.

NOTE: A party listed on this schedule will not receive notice of the filing of this case unless the party is also scheduled in the appropriate schedule of creditors.

✓ Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE<br>OF OTHER PARTIES TO LEASE OR CONTRACT | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
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| Case 05-33446 | Doc 1 | Filed 08/23/05 | Entered 08/23/05 18:01:13 | Desc Main |
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|               |       | Document       | Page 18 of 30             |           |

IN RE Cain-Hill, Earnestine R

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Case No.

Debtor(s)

# **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. In community property states, a married debtor not filing a joint case should report the name and address of the nondebtor spouse on this schedule. Include all names used by the nondebtor spouse during the six years immediately preceding the commencement of this case.

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
|                              |                              |
|                              |                              |
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Entered 08/23 Page 19 of 30

Entered 08/23/05 18:01:13 Desc Main

\_ Case No. \_

IN RE Cain-Hill, Earnestine R

Debtor(s)

# SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a chapter 12 or 13 case whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.

| Debtor's Marital Status                  |                                | DEPENDENTS                                      |                        |                 |          |                  |          |
|--|--------------------------------|---|------------------------|-----------------|----------|------------------|----------|
| Married                                  |                                | RELATIONSHIP Dependent Dependent                |                        |                 |          | AGE<br>9 mo<br>3 |          |
|  |                                |   |                        |                 |          |                  |          |
| EMPLOYMENT:                              |                                | DEBTOR  |                        |                 | SPOUSE   |                  |          |
| Occupation                               | Executive As                   |   | ail Clerk              |                 |          |                  |          |
| Name of Employer                         | McKinzey & C                   |   | ce Business S<br>Years | Services        |          |                  |          |
| How long employed<br>Address of Employer | 2.75 Years<br>Chicago, IL      |   | rears<br>hicago, IL    |                 |          |                  |          |
|  | _                              |   |                        |                 |          |                  |          |
| Income: (Estimate                        | of average mont                | thly income)                                    |                        |                 | DEBTOR   |                  | SPOUSE   |
| Current Monthly gr                       | ross wages, sala               | ry, and commissions (pro rata if not paid mon   | nthly)                 | \$              | 5,091.04 | \$               | 2,080.00 |
| Estimated monthly                        | overtime                       |   |                        | \$              |          | \$               |          |
| SUBTOTAL                                 |                                |   |                        | \$              | 5,091.04 | \$               | 2,080.00 |
| LESS PAYROLI                             | L DEDUCTION                    | S   |                        |                 |          |                  |          |
| -  | and Social Sec                 | urity   |                        | \$              | 943.88   |                  | 394.33   |
| b. Insurance                             |                                |   |                        | \$              | 127.06   |                  |          |
| c. Union dues                            | C \ Tuomoit                    |   |                        | \$              | 440.00   | \$               |          |
| d. Other (specif                         | fy) <u>Transit</u><br>Garnishm | ont   |                        | - <del>\$</del> | 140.00   | \$               | 312.00   |
| SUBTOTAL OF I                            |                                |   |                        | - <del>Ψ</del>  | 1,210.94 |                  | 706.33   |
| TOTAL NET MO                             |                                |   |                        | \$              | 3,880.10 |                  | 1,373.67 |
| TOTAL NET MO                             | NIHLYIAK                       | E HOME PAY                                      |                        | <u> </u>        | 3,000.10 | <u> </u>         | 1,373.07 |
|  |                                | business or profession or farm (attach detailed | d statement)           | \$              |          | \$               |          |
| Income from real p                       | 1 -                            |   |                        | \$              |          | \$               |          |
| Interest and divider                     |                                |   |                        | \$              |          | \$               |          |
| or that of dependen                      |                                | payments payable to the debtor for the debtor'  | s use                  | \$              |          | \$               |          |
| Social Security or o                     |                                | nt assistance                                   |                        | Ψ               |          | Ψ                |          |
|  |                                |   |                        | \$              |          | \$               |          |
|  |                                |   |                        | \$              |          | \$               |          |
| Pension or retireme                      |                                |   |                        | \$              |          | \$               |          |
| Other monthly inco                       |                                |   |                        | Φ               |          | Φ                |          |
| (Specify)                                |                                |   |                        | - <del>\$</del> |          | \$               |          |
|  |                                |   |                        | - \$            |          | \$               |          |
| TOTAL MONTH                              | LY INCOME                      |   |                        | \$              | 3,880.10 | \$               | 1,373.67 |
|  |                                |   |                        |                 |          |                  |          |

TOTAL COMBINED MONTHLY INCOME \$ \_\_\_\_\_ 5,253.77 (Report also on Summary of Schedules)

Describe any increase or decrease of more than 10% in any of the above categories anticipated to occur within the year following the filing of this document:

IN RE Cain-Hill, Earnestine R

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Debtor(s)

# SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

\_ Case No. \_

| Complete this schedule by estimating the average monthly expenses of the debtor and the debtor's family. Pro rate any payments made or annually to show monthly rate. | bi-weekly, quarterly, semi-annually, |
|---|--------------------------------------|
| Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Compexpenditures labeled "Spouse."                                    | plete a separate schedule of         |
| Rent or home mortgage payment (include lot rented for mobile home)  | \$ 1,200.00                          |
| Are real estate taxes included? Yes No <u>✓</u>   | ·                                    |
| Is property insurance included? Yes No  |                                      |
| Utilities: Electricity and heating fuel   | \$195.00                             |
| Water and sewer   | \$                                   |
| Telephone   | \$195.00                             |
| Other   | <b>&gt;</b>                          |
|   | ¢.                                   |
| Home maintenance (repairs and upkeep)   | \$ 50.00                             |
| Food  | \$ 600.00                            |
| Clothing  | \$ 175.00                            |
| Laundry and dry cleaning  | \$ 75.00                             |
| Medical and dental expenses   | \$ <u>150.00</u>                     |
| Transportation (not including car payments)   | \$ 250.00                            |
| Recreation, clubs and entertainment, newspapers, magazines, etc.  | \$                                   |
| Charitable contributions  | \$100.00                             |
| Insurance (not deducted from wages or included in home mortgage payments)   | Φ 25.00                              |
| Homeowner's or renter's<br>Life   | \$ <b>25.00</b>                      |
| Health  | \$                                   |
| Auto  | \$                                   |
| Other   | \$\$                                 |
|   | Ф                                    |
|   | \$                                   |
| Taxes (not deducted from wages or included in home mortgage payments)   |                                      |
| (Specify)   | \$                                   |
|   | \$                                   |
|   | \$                                   |
| Installment payments (in chapter 12 and 13 cases, do not list payments to be included in the plan)  | •                                    |
| Auto  | \$                                   |
| Other   | \$                                   |
| Alimony, maintenance, and support paid to others  | \$                                   |
| Payments for support of additional dependents not living at your home   | \$                                   |
| Regular expenses from operation of business, profession, or farm (attach detailed statement)  | \$                                   |
| Other Husband's Student Loan  | \$ 50.00                             |
| Child Care  | ¢ 1 400 00                           |
| Husband's Bills   | ¢ 400.00                             |
| Personal Care And Grooming  | \$\$                                 |
|   | \$                                   |
|   |                                      |
| TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules)  | \$4,802.00                           |
|   |                                      |
| (FOR CHAPTER 12 AND 13 DEBTORS ONLY)  |                                      |
| Provide the information requested below, including whether plan payments are to be made bi-weekly, mont   | thly, annually, or at some           |
| other regular interval.   | ¢                                    |
| A. Total projected monthly income  B. Total projected monthly expanses  | \$ <u>5,253.77</u><br>\$ 4,802.00    |
| <ul><li>B. Total projected monthly expenses</li><li>C. Excess income (A minus B)</li></ul>  | \$ 4,802.00<br>\$ 451.77             |
| D. Total amount to be paid into plan each <b>Monthly</b>  | \$ 451.77                            |
| (interval)  |                                      |
|   |                                      |

Case 05-33446

Document

Doc 1 Filed 08/23/05 Entered 08/23/05 18:01:13 Desc Main Page 21 of 30

Case No. \_

IN RE Cain-Hill, Earnestine R

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Debtor(s)

# DECLARATION CONCERNING DEBTOR'S SCHEDULES

## DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

|   |   | e foregoing summary and schedules, consisting of 17 sheets, and that  |
|---|---|---|
| they are true and correct to the b                                      | est of my knowledg                                | e, information, and benef.  |
| Date: August 23, 2005   | Signature:  | /s/ Earnestine R Cain-Hill  |
|   |   | Earnestine R Cain-Hill Debtor   |
| Date:   | Signature:  |   |
|   |   | (Joint Debtor, if any)  |
|   |   | [If joint case, both spouses must sign.]  |
| CERTIFICATION AND SIG   | NATURE OF NON                                     | N-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)   |
| I certify that I am a bankruptcy poly I have provided the debtor with a |   | defined in 11 U.S.C. § 110, that I prepared this document for compensation, and that nent.                    |
| Printed or Typed Name of Bankruptcy Petition Prepare                    | er  | Social Security No. (Required by 11 U.S.C. § 110(c).)   |
| Address   |   |   |
| Names and Social Security numb  | pers of all other ind                             | ividuals who prepared or assisted in preparing this document:   |
| If more than one person prepare person.                                 | d this document, at                               | tach additional signed sheets conforming to the appropriate Official Form for each                            |
| Signature of Bankruptcy Petition Preparer                               |   | Date  |
| A bankruptcy petition preparer's, in fines or imprisonment or both      |   | th the provision of title 11 and the Federal Rules of Bankruptcy Procedures may result $18\ U.S.C.\ \S\ 156.$ |
| DECLARATION UN  | IDER PENALTY (                                    | OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP  |
| I, the  |   | (the president or other officer or an authorized agent of the corporation or a                                |
| member or an authorized agent of<br>(corporation or partnership) name   | of the partnership) on<br>the deas debtor in this | of the  |
| Date:   | Signature:  |   |
|   |   |   |
|   |   | (Print or type name of individual signing on behalf of debtor)  |
| [An indivi  | dual signing on bel                               | nalf of a partnership or corporation must indicate position or relationship to debtor.]                       |

Penalty for making a false statement or concealing property. Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

# Case 05-33446 Doc 1 Filed 08/23/05 Entered 08/23/05 18:01:13 Desc Main Document Page 22 of 30 UNITED STATES BANKRUPTCY COURT

## NOTICE TO INDIVIDUAL CONSUMER DEBTOR

The purpose of this notice is to acquaint you with the four chapters of the federal Bankruptcy Code under which you may file a bankruptcy petition. The bankruptcy law is complicated and not easily described. Therefore, you should seek the advice of an attorney to learn of your rights and responsibilities under the law should you decide to file a petition with the court. Neither the judge nor the court's employees may provide you with legal advice.

## Chapter 7: Liquidation (\$155 filing fee plus \$39 administrative fee plus \$15 trustee surcharge)\*

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts.
- 2. Under Chapter 7 a trustee takes possession of all your property. You may claim certain of your property as exempt under governing law. The trustee then liquidates the property and uses the proceeds to pay your creditors according to priorities of the Bankruptcy Code.
- 3. The purpose of filing a Chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, your discharge may be denied by the court, and the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a discharge, there are some debts that are not discharged under the law. Therefore, you may still be responsible for such debts as certain taxes and student loans, alimony and support payments, criminal restitution, and debts for death or personal injury caused by driving while intoxicated from alcohol or drugs.
- 5. Under certain circumstances you may keep property that you have purchased subject to a valid security interest. Your attorney can explain the options that are available to you.

# Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$155 filing fee plus \$39 administrative fee)\*

- 1. Chapter 13 is designed for individuals with regular income who are temporarily unable to pay their debts but would like to pay them in installments over a period of time. You are only eligible for Chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under Chapter 13 you must file a plan with the court to repay your creditors all or part of the money that you owe them, using your future earnings. Usually the period allowed by the court to repay your debts is three years, but not more than five years. Your plan must be approved by the court before it can take effect.
- 3. Under Chapter 13, unlike Chapter 7, you may keep all your property, both exempt and non-exempt, as long as you continue to make payments under the plan.
- 4. After completion of payments under your plan, your debts are discharged except alimony and support payments, student loans, certain debts including criminal fines and restitution and debts for death or personal injury caused by driving while intoxicated from alcohol or drugs, and long term secured obligations.

## Chapter 11: Reorganization (\$800 filing fee plus \$39 administrative fee)\*

Chapter 11 is designed primarily for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision for an individual to file a Chapter 11 petition should be reviewed with an attorney.

## Chapter 12: Family Farmer (\$200 filing fee plus \$39 administrative fee)\*

Chapter 12 is designed to permit family farmers to repay their debts over a period of time from future earnings and is in many ways similar to a Chapter 13. The eligibility requirements are restrictive, limiting its use to those who income arises primarily from a family owned farm.

\* Fees are subject to change and should be confirmed before filing.

## ACKNOWLEDGEMENT

| I, the debtor, affirm | that I have read this notice. |        |                      |
|-----------------------|-------------------------------|--------|----------------------|
|                       |                               |        | Case Number          |
|                       |                               |        |                      |
|                       |                               |        |                      |
|                       |                               |        |                      |
| August 23, 2005       | /s/ Earnestine R Cain-Hill    |        |                      |
| Date                  | Earnestine R Cain-Hill        | Debtor | Joint Debtor, if any |

**INSTRUCTIONS**: If the debtor is an individual, a copy of this notice personally signed by the debtor must accompany any bankruptcy petition filed with the Clerk. If filed by joint debtors, the notice must be personally signed by each. Failure to comply may result in the petition not being accepted for filing.

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# Filed 08/23/05 Entered 08/23/05 18:01:13 Desc Main Document Page 23 of 30 United States Bankruptcy Court Case 05-33446 Doc 1

# **Northern District of Illinois**

| IN | RE:   | Case No   |
|----|---|---|
| Ca | ain-Hill, Earnestine R  | Chapter 13  |
|    | Debt  |   |
|    | DISCLOSURE OF   | F COMPENSATION OF ATTORNEY FOR DEBTOR   |
| 1. | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule one year before the filing of the petition in bankruptco of or in connection with the bankruptcy case is as follows: | 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within y, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation ows:                         |
|    | For legal services, I have agreed to accept   | \$\$  |
|    | Prior to the filing of this statement I have received .   | \$  |
|    | Balance Due   | \$\$1,800.00  |
| 2. | The source of the compensation paid to me was:  | Debtor Other (specify):   |
| 3. | The source of compensation to be paid to me is:   | Debtor Other (specify):   |
| 4. | I have not agreed to share the above-disclosed of   | empensation with any other person unless they are members and associates of my law firm.  |
|    | I have agreed to share the above-disclosed comp<br>together with a list of the names of the people sh   | ensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, aring in the compensation, is attached.  |
| 5. | In return for the above-disclosed fee, I have agreed to   | render legal service for all aspects of the bankruptcy case, including:   |
|    | b. Preparation and filing of any petition, schedules  | endering advice to the debtor in determining whether to file a petition in bankruptcy; statement of affairs and plan which may be required; editors and confirmation hearing, and any adjourned hearings thereof; dings and other contested bankruptcy matters; |
| 6. | By agreement with the debtor(s), the above disclosed Motions to Redeem Litigation   | fee does not include the following services:  |
|    | certify that the foregoing is a complete statement of an proceeding.  | CERTIFICATION  y agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy  |
| -  | August 23, 2005   | /s/ Nicolette L. Robovsky   |
| 1  | Date  | Signature of Attorney   |

**Gleason And MacMaster LLC** 

Name of Law Firm

Case 05-33446 Doc 1 Filed 08/23/05 Entered 08/23/05 18:01:13 Desc Main

Document Page 24 of 30 **United States Bankruptcy Court** Northern District of Illinois

| IN RE:                  |           | Case No.   |
|-------------------------|-----------|------------|
| Cain-Hill, Earnestine R |           | Chapter 13 |
| ·                       | Debtor(s) | •          |

## STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs.

Questions 1-18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19-25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

## **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within the six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

## 1. Income from employment or operation of business

| None | State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business from             |
|------|---|
| _    | the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately             |
|      | preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may       |
|      | report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse |
|      | separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless       |
|      | the spouses are separated and a joint petition is not filed.)   |

AMOUNT SOURCE (if more than one)

49,000.00 2003 Income from employment

56,000.00 2004 Income from employment

36,000.00 2005 YTD Income from employment

#### 2. Income other than from employment or operation of business

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None State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

## 3. Payments to creditors

None a. List all payments on loans, installment purchases of goods or services, and other debts, aggregating more than \$600 to any creditor, made within 90 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR **Drive Financial** 8585 N Stemmons Fwy Ste NORTH900 Dallas, TX 75247-3836

DATES OF PAYMENTS June 2005 - August 2005

**AMOUNT PAID** STILL OWING 1.217.97 13,638.00

b. List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|                     | Case 05-33446   | Doc 1                               | Filed 08/23/05<br>Document                          |   |   | 13 Desc Main  |
|---------------------|---|-------------------------------------|---|---|---|---|
| 4. Su               | its and administrative proceedi   | ngs, execution                      |   | J   |   |   |
| None                |   | ors filing unde                     | r chapter 12 or chapter                             | 13 must include in                        | nformation concerni                             | nediately preceding the filing of this ng either or both spouses whether or   |
| AND<br><b>Zalu</b>  | ΓΙΟΝ OF SUIT<br>CASE NUMBER<br>tsky & Pinski. Ltd v<br>etine Cain; 04M1169165                             | NATURE C                            | OF PROCEEDING<br>S                                  | COURT OR AND LOCAT                        |   | STATUS OR<br>DISPOSITION<br>Judgment entered  |
| None                |   | (Married deb                        | tors filing under chapt                             | er 12 or chapter 13                       | must include inform                             | hin <b>one year</b> immediately preceding mation concerning property of either is not filed.)                             |
| BEN<br>Aror<br>3401 | IE AND ADDRESS OF PERSON<br>EFIT PROPERTY WAS SEIZED<br>ISON Furniture<br>W 47th St<br>ago, IL 60632-2927 |                                     | DATE OF SE<br>Apr 2004 - 、                          |   | DESCRIPTION A<br>OF PROPERTY<br>Garnishment of  |   |
| 5. Re               | possessions, foreclosures and re  | eturns                              |   |   |   |   |
| None                | List all property that has been re<br>the seller, within <b>one year</b> imm                              | possessed by<br>ediately prece      | ding the commenceme                                 | nt of this case. (Ma                      | arried debtors filing                           | d in lieu of foreclosure or returned to<br>under chapter 12 or chapter 13 must<br>nless the spouses are separated and a   |
| 6. As               | signments and receiverships   |                                     |   |   |   |   |
| None                |   | apter 12 or cha                     | pter 13 must include ar                             |   |   | ding the commencement of this case. whether or not a joint petition is filed,   |
| None                |   | arried debtors                      | filing under chapter 12                             | or chapter 13 must i                      | include information                             | one year immediately preceding the concerning property of either or both iled.)   |
| 7. Gi               | fts   |                                     |   |   |   |   |
| None                | gifts to family members aggrega   | ting less than S<br>filing under ch | \$200 in value per indivi<br>apter 12 or chapter 13 | dual family membe<br>must include gifts o | er and charitable con<br>for contributions by e | of this case except ordinary and usual<br>tributions aggregating less than \$100<br>either or both spouses whether or not |
| OR C                | IE AND ADDRESS OF PERSON<br>DRGANIZATION<br>Iom Hall Of Jehovah's Witne<br>ago, IL                        |                                     | RELATIONS<br>DEBTOR, IF                             |   | DATE OF GIFT<br><b>2004 - 2005</b>              | DESCRIPTION AND VALUE OF GIFT \$1200 - tithes   |
| 8. Lo               | sses  |                                     |   |   |   |   |
| None                |   | Iarried debtor                      | s filing under chapter 1                            | 2 or chapter 13 mus                       | st include losses by                            | mencement of this case <b>or since the</b> either or both spouses whether or not  |
| 9. Pa               | yments related to debt counseling   | ng or bankru                        | ptcy  |   |   |   |
| None                |   |                                     |   |   |   | eys, for consultation concerning debt<br>diately preceding the commencement   |
| Glea<br>77 W        | IE AND ADDRESS OF PAYEE son And MacMaster LLC / Washington St Ste 1218 ago, IL 60602-3246                 |                                     |   | YMENT, NAME (<br>THER THAN DEF            |   | T OF MONEY OR DESCRIPTION<br>AND VALUE OF PROPERTY  |

Dec 2004 - Aug 2005

351.00

**Lexington Law Firm** 

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#### 10. Other transfers

None List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

## 11. Closed financial accounts

None List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, association, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

## 12. Safe deposit boxes

None List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 13. Setoffs

None List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

## 14. Property held for another person

List all property owned by another person that the debtor holds or controls.

 $\checkmark$ 

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#### 15. Prior address of debtor

If the debtor has moved within the two years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

**ADDRESS** 

NAME USED

DATES OF OCCUPANCY

## 4729 S Langley, Chicago, IL 60615

## 16. Spouses and Former Spouses

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the six-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

## 17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

 $\checkmark$ 

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

 $\checkmark$ 

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

| Case 05-33446 | Doc 1 | Filed 08/23/05 | Entered 08/23/05 18:01:13 | Desc Main |
|---------------|-------|----------------|---------------------------|-----------|
|               |       | Document       | Page 27 of 30             |           |

## 18. Nature, location and name of business

None a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was a self-employed professional within the six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

 $\checkmark$ 

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

[If completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date: <b>August 23, 2005</b> | Signature /s/ Earnestine R Cain-Hill |                        |
|------------------------------|--------------------------------------|------------------------|
|                              | of Debtor                            | Earnestine R Cain-Hill |
| Date:                        | Signature                            |                        |
|                              | of Joint Debtor                      |                        |
|                              | (if any)                             |                        |
|                              | <b>0</b> continuation pages attached |                        |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.

Case 05-33446 Doc 1

Filed 08/23/05

Joint Debtor

Entered 08/23/05 18:01:13 Desc Main

Document Page 28 of 30 United States Bankruptcy Court **Northern District of Illinois** 

IN RE: Case No. \_\_\_\_\_ Chapter 13 Cain-Hill, Earnestine R Debtor(s) **VERIFICATION OF CREDITOR MATRIX** Number of Creditors \_\_\_\_\_ **37** The above-named Debtor(s) hereby verifies that the list of creditors is true and correct to the best of my (our) knowledge. Date: August 23, 2005 /s/ Earnestine R Cain-Hill Debtor

Case 05-33446 Doc 1 Filed 08/23/05 Entered 08/23/05 18:01:13 Desc Main

Cain-Hill, Earnestine R 723 E 43rd St Apt 2B Chicago, IL 60653-3077 Document Page 29 of 30 Comcast 1255 W North Ave Chicago, IL 60622-1562

Internal Revenue Service Mail Stop 5010 CHI 230 S Dearborn St Chicago, IL 60604-1505

Gleason And MacMaster LLC 77 W Washington St Ste 1218 Chicago, IL 60602-3246 Consumer Portfolio Svc PO Box 57071 Irvine, CA 92619-7071 Internal Revenue Service PO Box 21126 Philadelphia, PA 19114-0326

Anderson Financial Network PO Box 3427 Bloomington, IL 61702-3427 Credit Protection 1355 Noel Rd Ste 2100 Dallas, TX 75240 Loan Express 28 E Jackson Blvd Ste 1324 Chicago, IL 60604-2327

At&T Broadband PO Box 173885 Denver, CO 80217-3885 DPPS/SCAN Attn: Consumer Referral Services 7805 Hudson Rd Ste 100 Woodbury, MN 55125-1595 Medical Collections Sy 725 S Wells St Ste 700 Chicago, IL 60607-4578

Ballys 12440 Imperial Hwy Ste 3 Norwalk, CA 90650-3177 Drive Financial 8585 N Stemmons Fwy Ste Dallas, TX 75247-3836 NW Collector 3601 Algonquin Rd Ste 500 Rolling Meadows, IL 60008-3145

Cab Serv 60 Barney Dr Joliet, IL 60435-6402 Equifax PO Box 740241 Atlanta, GA 30374-0241 Park Forest Village Hall 350 Victory Dr Park Forest, IL 60466-2003

Certegy Payment Reovery Services 11601 Roosevelt Blvd N Saint Petersburg, FL 33716-2202

Experian PO Box 2002 Allen, TX 75013-2002 Pekay & Blitstein 77 W Washington St Ste 719 Chicago, IL 60602-3274

Certified Services 1733 Washington St Uppr 2 Waukegan, IL 60085-5192 First Natl Bk Marin PO Box 98875 Las Vegas, NV 89193-8875 Peoples Energy The Prudential Bldg, Attn: Special Proj 130 E Randolph St Chicago, IL 60601-6207

ChexSystems Consumer Relations 12005 Ford Rd Ste 600 Dallas, TX 75234-7253 Forest South Animal Hospital 24341 Western Ave Park Forest, IL 60466-3433 Plains Commerce Bank PO Box 7 Hoven, SD 57450-0007

Com Ed Exelon Corporation System Credit/Bankruptcy 2100 Swift Dr Oak Brook, IL 60523-1559 Hsbc Nv 1441 Schilling PI Salinas, CA 93901-4543

Radiological Physicians PO Box 2150 Bedford Park, IL 60499-2150 Case 05-33446 Doc 1 Filed 08/23/05 Entered 08/23/05 18:01:13 Desc Main Document Page 30 of 30

Rmi/Mcsi 18241 West St Ste 3 Lansing, IL 60438-3277

Rwrds660/metabank 2500 S MINNESOTA AVE Brandon, SD 57005

Sallie Mae 3rd Pty Lsc 1002 Arthur Dr Lynn Haven, FL 32444-1683

Southeast Anesthesia PO Box 4096 Carol Stream, IL 60122-0001

Sprint Bankruptcy Center 6391 Sprint Parkway Overland Park, KS 66215

TCF National Bank 800 Burr Ridge Pkwy Burr Ridge, IL 60527-6486

Telecheck PO Box 17390 Denver, CO 80217-0390

Trans Union PO Box 1000 Crum Lynne, PA 19022-2001

Zalutsky & Pinski, Ltd. 20 N Clark St Ste 600 Chicago, IL 60602-4111